

## **General Membership Meeting**

**September 11, 2020 – 8:00 P.M.**

The Board would like to thank the membership that came out to the last meeting to help PASS the 2021 Budget! The budget was presented to all in attendance and passed without objection. Thank you for everyone's time and patience to get this done efficiently. And a special thank you to Lori Vezendy for all her hard work as Treasurer!

### **Gun Raffle Underway**

September 1 <sup>st</sup> : Cindy Lu Thompson, Ticket #505	September 11 <sup>th</sup> : Pat Pappa, Ticket #585
September 2 <sup>nd</sup> : Stacey Pitkin, Ticket #537	September 12 <sup>th</sup> : Miguel Fonseo, Ticket #860
September 3 <sup>rd</sup> : Jamie Petty, Ticket #528	September 13 <sup>th</sup> : James Matthews, Ticket #606
September 4 <sup>th</sup> : Bill McBride, Ticket #332	September 14 <sup>th</sup> : Lyndie Wood, Ticket #353
September 5 <sup>th</sup> : Aaron Schantz, Ticket #226	September 15 <sup>th</sup> : Marc Truesdell, Ticket #656
September 6 <sup>th</sup> : Chad Mattice, Ticket #315	September 16 <sup>th</sup> : Ted McElwee, Ticket #017
September 7 <sup>th</sup> : Colleen Kelly, Ticket #955	
September 8 <sup>th</sup> : Terry Williams, Ticket #570	
September 9 <sup>th</sup> : James Matthews, Ticket #240	
September 10 <sup>th</sup> : Steve Casselbury, Ticket #317	

Thank you all who sold tickets! Darien Brock sold 115, Doug Bulluck sold 80, Dennis James Parker II sold 50, Todd Whaley sold 50, Rachel Pitkin sold 50, Doug McCloat sold 40, John Murphy sold 35, Bill McBride sold 35, and the following sold 30: Richard Bulluck, James Ridgeway, Mike Shelmedine, TJ Smith, Terry Dopp, Bernie Starbird, Matt McDonnell, Harry Crowell, Jeff Mattison, John Quinn, Kevin Green, and Adam Pawlenko.

## Archery

The decision has been made to cancel both Archery Shoots for 2020. It just seemed too difficult to work with COVID restrictions and still have the shoots. Hopefully, next year we will be successful in hosting both shoots!

**WORKDAY OPPORTUNITY:** When the weather cools down, we would like to have volunteers to help clear brush from the bow trails so they will not be too overgrown next year. Contact Dale Macklen 315-387-5365 if you can plan to help.

## Sandy Creek School Trap Team

6 schools competed this year in an abbreviated season. The kids shot the entire season's worth in just 2 weeks. Thanks to Gary Granger and Jim Walker, who said it was a very successful season.

They all learned a lot and had fun shooting and competing. We are looking forward to the next season!

## Trap House Sundays!



**12 PM Until...**

Only a few more weeks left! This is a SAFE, FUN activity. If you have ever wanted to try skeet shooting, even if you have never used a shotgun before, come and give it a try. Gary Granger would love to see beginners come out. He is more than willing to help. If you are an experienced shooter, you will enjoy the VOICE ACTIVATED system.

Fliers and schedules may be found on the Facebook page. Printed fliers and schedules for the Trap House are available at monthly meetings.

Please see the Facebook page for further information.

Questions? Call Gary Granger at 315-427-1162

## **RED FLAG ON THE SHOOTING RANGE – PLEASE READ**

If you use the Range and Post the Red Flag, please remember to take down the Red Flag when you are finished so that others will not assume someone is down range.

Please review this procedure in our Rules and Regulations if you have any questions.

## **Road and Trails**

Members are **NOT** permitted to cross Cold Brook except via the bridge. Anyone we catch crossing the Brook will be dealt with by the Board.

Logging continues near Earl's Trail. Please give the right of way to the **TRUCKS**. Be careful ATVing in this area.

Trespassers are going around the East Gate. We need help patrolling this area. This is a great **WORKDAY OPPORTUNITY!** Please contact, Mike Lane at 315-558-0888.

## **Proposed Bylaws Change Notice**

Some time ago, the Board temporarily expanded our full membership role from 275 to 300 members. The time for that to expire has arrived. So, our current Board has proposed, to the Membership, that we make the change from 275 to 300 full members, permanent.

This was read and passed unanimously at the September 11, 2020 meeting, no objections.

## **Workdays Still Required**

Many members have mistakenly assumed that, because of COVID, we will not be required to put in a workday. That is INCORRECT. There are still plenty of things that need to be done.

Security on Little John Property (Call Mike Lane 315-558-0888)

Trimming the Bow Trails at the Clubhouse (Call Dale Macklen 315-387-5365)

Trail Clean-up (Jacob Halsey 315-775-7513)

Please don't wait, October 31<sup>st</sup> is coming quick! Get your workday in now!

## **Little John Property**

ONCE AGAIN, our President has received phone calls from the landowner's representative, unhappy with what he has observed from some of our ATV riders. We are NOT PERMITTED to leave the established trails, NO MATTER HOW GREAT that mud pit looks! In other words, MUDDING IS NOT PERMITTED. We can LOSE OUR ABILITY TO LEASE this property if this kind of activity continues.

What it comes down to is:

STAY ON THE TRAILS  
SPEED LIMIT IS 25 MPH  
STAY OUT OF WATER  
ONE MEMBER – ONE GUEST

**Also, please DO NOT take any wood from the landings.**

## **MRC PROPERTY GATES**

We are having problems with non-members coming onto the property, especially the Little John Property. The Board is asking members to keep this in mind when coming up to one of our gates. Allow ONLY YOUR PARTY to pass through a gate and LOCK IT BEHIND YOU.

**PLEASE do not allow any riders to pass through a gate that you unlock.** If you encounter any issues, be polite, take down license numbers, tell them to have a nice day, and call Mike Lane.

**HUNTING SEASON is almost upon us!**

**Please be safe out there!**

**Always know your target and beyond.**

**Please let the Board know your deer intake – this is important information for the Club.**

**Let's also check out the new property in Marathon and see if it's worth it! Let Gary know this too! We don't need your "secret" spot, just if you are seeing some wildlife!**

# Announcements

## Clubhouse Cleanliness

Dale Macklen works his tail off as Building and Grounds Chair. Our Clubhouse and the other buildings on our property are important to all of us. If you are on the property for any reason, CLEAN UP YOUR OWN MESS! It is not Dale's job to clean up after YOU.

## HUNTER SAFETY COURSES

All regions have to reach Phase 4 of reopening before in person Hunter Education Courses can be offered. The DEC website has ONLINE Courses available. If you need Bow or Hunter Education, you can do it online.

## Sick and Ailing

MRC Member Rick Schmitt tore his left bicep shortly after the August meeting. Shortly after that injury was beginning to heal, he burned his face and both arms while trying to burn some brush! We hope he has a quick recovery!

**Know someone who is sick or passed?**

**Please contact: Ken Burd 315-652-7095, [kburd1@verizon.net](mailto:kburd1@verizon.net)**

## IMPORTANT DATES

**10/3/2020:** 3:00 to 5:00 **TRUNK OR TREAT** at the Clubhouse

**10/9/2020:** 8:00 P.M. General Membership **Meeting** at the Clubhouse

**10/31/2020:** Last Day to get your Workday, avoid that fine!

**11/13/2020:** 8:00 P.M. General Membership Meeting at the Clubhouse

**12/11/2020:** 8:00 P.M. General Membership Meeting at the Clubhouse

**12/12/2020:** 1:00 to 4:00 **CHRISTMAST PARTY** at the Clubhouse



**FREE  
EVENT**

**MAD RIVER CLUB**

JOIN US FOR THE 1ST ANNUAL

**TRUNK  
or  
TREAT**



**SOCIAL DISTANCING REQUIRED**

**FOOD, FUN GAMES & PRIZES!**

**PRIZE FOR BEST DECORATED TRUNK AND COSTUME!**

**SATURDAY, OCTOBER 3RD**

**AT 3:00PM TILL 5:00PM**

**MAD RIVER CLUBHOUSE PARKING LOT**

**PLEASE RSVP FOR KIDS AND IF YOU CAN HAND OUT**

**CANDY, [MRCRSVP@GMAIL.COM](mailto:MRCRSVP@GMAIL.COM)**

**OR TEXT 315-778-2680**

**PLEASE RSVP IF YOU CAN HAND OUT CANDY AND/OR IF YOU HAVE KIDS YOU'RE BRINGING  
TO TRICK OR TREAT! We have a fun afternoon planned!**

## Financial Secretary – New Member Report – September 2020

During the September 11, 2020 General membership meeting the following applicant Joined the Mad River Club: Welcome Matt

Matt Schreyer	sponsor	James Schreyer (Father)
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The following New applicants were voted onto the 30 day wait list:

Anthony LaParta	sponsor	John Mutter
Ricky Gagnon	sponsor	Darien Brock
Nathan Strough	sponsor	Travis Filson
Nicholas Olivares	sponsor	Josh Mezger
Tim Strough	sponsor	Jonathan Pelton
Nicholas Neddo	sponsor	David O'neil
Thomas& Aimee Duprey	sponsor	Greg Seabridge
Michael Law	sponsor	Matt McDonnell
Brian Overton	sponsor	Frank Hilliker
Samuel Reakes	sponsor	Scott Barnaskey
Mark Stone	sponsor	Eric Solberg
Steven Pardee	sponsor	Greg Pardee (Father)

The following applicants are on the permanent wait list as of September 11<sup>th</sup>:

Stephanie Jerominek	sponsor	Brian & Cyndi Walton (parents)
Matt Cornell	sponsor	Josh Mezger
Ronald Ganoe	sponsor	Gary Crawford
Mark Trudell	sponsor	Bill Rowell
Jeffery Wuest	sponsor	William McBride
Jeff Ross	sponsor	James Schreyer
Adam Reeder	sponsor	Keith Reeder
Kelvin (Chip) Kio	sponsor	William Woodworth
Mark Bennett	sponsor	Gary Daniels
David Paduano	sponsor	Todd Bremmer
Paul Smith	sponsor	Michael Arton
Rich Osche	sponsor	Bruce Mitchell
Craig Fountain	sponsor	Michael Arton
Joseph Norton	sponsor	Connor Rowell
Phillip Lavalley	sponsor	Frank Hilliker
Geoff Betters	sponsor	Matt Faberzak
Scott Commings	sponsor	Doug Bullock
Nathan Larkin	sponsor	Jillian Jerominek

The members also voted in the 42 new members that came in under temporary Board approval from April 2020 through August 2020, as listed in the Financial Secretary report and newsletter each month. Due to Covid-19 there were only virtual Board Zoom meetings or we had no Quorum in August. Now, we're in compliance with by-laws.

We are at 300 full dues paying members, 24 half dues and 146 Gold. There are 18 people on the permanent list, 12 new applicants on the 30 day list for a total of 30 applicants waiting to become members. We will invite more from the permanent list to join as slots open up. Great job recruiting, but we still need to keep recruiting new members to build up the list for 2021.

Respectfully, Rachel & Don

# Contact Information

## MRC Officers

**Chairman of the Board:** Tim Howell 315-963-7330

**President:** Gary Crawford 315-559-4174

**1<sup>st</sup> V.P.:** Kelly Perkins 315-625-4122

**2<sup>nd</sup> V.P.:** Mark Bishop 207-272-8546

**Financial Secretary:** Rachel Pitkin 315-783-5455

**Assistant Fin. Secretary:** Don Smith 315-697-2102

**Treasurer:** Lori Vezendy 315-298-5804

**Assist Treasurer:** Vacant

**Recording Secretary:** Jessica Green 980-621-2297

**Newsletter Editor:** Rick Schmitt 704-619-8324

## Committee Chairs

**Building & Grounds:** Dale Macklen 315-387-5365

**Camping:** Steve Casselbury 315-481-1496

**Trails:** Jacob Halsey 315-775-7513

**Work Day:** Kamarie Perkins 315-720-7874

**Security:** Mike Lane 315-558-0888

**Posting:** Frank Hilliker 315-298-3004

**Entertainment:** Darien Brock 315-778-2680

**Archery:** Bill Killam 315-387-3350

**Traphouse:** Gary Granger 315-427-1162

## Board of Directors

1 Year Gary Daniels 488-5575

Jeffery Mosier 846-5612

Tim Howell 315-963-7330

2 Year Norm Draper 315-775-7218

Ken Creech 732-431-1631

Mike Lane 315-558-0888

3 Year Darien Brock 315-778-2680

Frank Hilliker 315-298-3004

Larry Yerdon 315-387-5140

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MRC AFFILIATED WITH

NEW YORK STATE CONSERVATION COUNCIL

[www.madriverclub.com](http://www.madriverclub.com), [www.oswegocountyfederation.com](http://www.oswegocountyfederation.com), [www.oswegcountysportsmensfoundation.com](http://www.oswegcountysportsmensfoundation.com), [www.nyscc.com](http://www.nyscc.com)